



# GHURA

Guam Housing and Urban Renewal Authority  
Aturidat Ginima' Yan Rinueban Siudad Guahan  
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Website: [www.ghura.org](http://www.ghura.org)



## UNIT FOR RENT FORM SUBMISSION

This form is posted in GHURA's Units for Rent Binder. Rental information is posted on [www.ghura.org](http://www.ghura.org) within 3 business days.

### LANDLORD INFORMATION

NAME: KOTWAL MEHARWAN SIAH DATE: 4.12.21  
PHONE #: (671) 488-2432 ALTERNATE #: ( )  
EMAIL: KOTWAL1999@yahoo.com

### ABOUT THE UNIT

RENT PER MONTH: \$ 2400 BEDS: 3 BATHS: 1 SQ FT: 700 YR BUILT: 1970

DATE UNIT AVAILABLE: MAY 2025  
MONTH DAY YEAR

UNIT ADDRESS: UNIVERSITY MAJOR UNIT 310  
STREET ADDRESS VILLAGE ZIP CODE

### TYPE OF UNIT:

- |                                       |  |
|---------------------------------------|--|
| <input type="checkbox"/> SINGLE HOUSE | <input checked="" type="checkbox"/> APARTMENT (1 or 2 story) |
| <input type="checkbox"/> DUPLEX       | <input type="checkbox"/> HIGH RISE APARTMENT (3+ story)      |
| <input type="checkbox"/> MOBILE HOME  | <input type="checkbox"/> OTHER: _____                        |

### BASIC AMENITIES:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> UNFURNISHED | <input type="checkbox"/> WITHOUT UTILITIES                          |
| <input type="checkbox"/> FULLY FURNISHED        | <input type="checkbox"/> WITH UTILITIES (POWER, WATER, SEWER, ETC.) |

### ADA (AMERICANS WITH DISABILITY ACT) AMENITIES:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> WHEELCHAIR ACCESSIBLE | <input type="checkbox"/> OTHER: _____   |
| <input type="checkbox"/> SIGHT IMPAIRMENT ACCESSIBLE      | <input type="checkbox"/> DOES NOT APPLY |

SEE UNIT MAP ON BACK



GHURA will not steer families to select a certain unit as it is prohibited under the Section 8 Program, but it will educate and advise families on how to select a suitable unit and how to be a good tenant through basic practices of being a good renter.

GS8 FORM LL002 (04 18 24)

## UNIT LOCATION MAP

