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Website: www.ghura.org



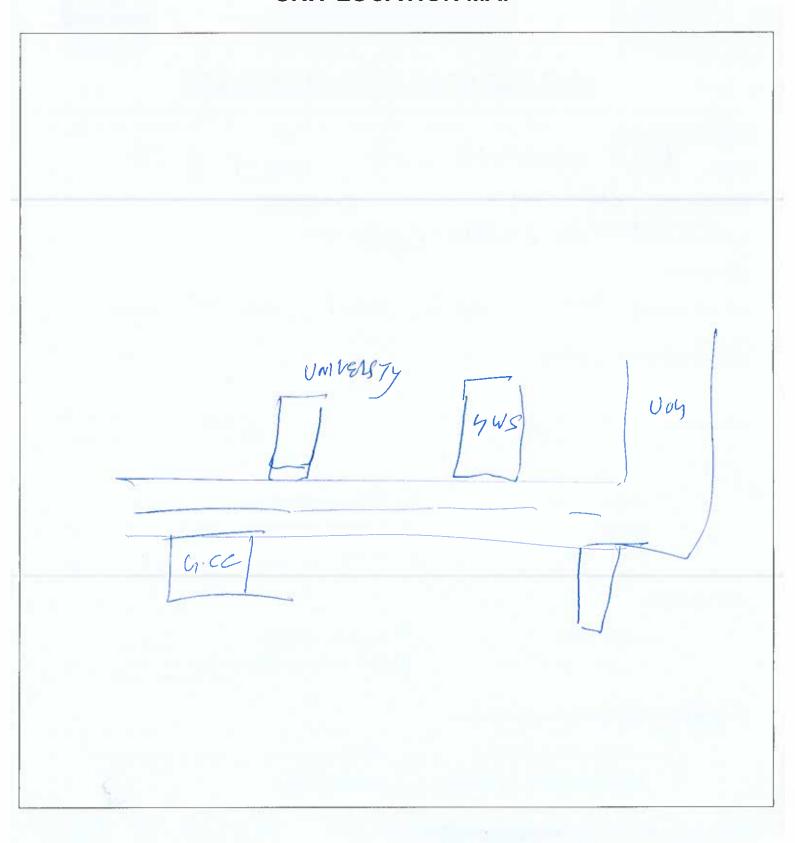
UNIT FOR RENT FORM SUBMISSION

This form is posted in GHURA's Units for Rent Binder. Rental information is posted on www.ghura.org within 3 business days.

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LANDLORD INFORMATION WITH ALW	AN SINKA	/ _	_ t-a.	24		
NAME: 16700 17001	00 4/	D/	ATE: 3			
NAME: ROPUSH MEHALWAN CINKY DATE: \$-9.24 PHONE #: (571) 623-2432 ALTERNATE #: () EMAIL: ROTUSH MEHALWAN CINKY ALTERNATE #: ()						
					ABOUT THE UNIT	
RENT PER MONTH: \$ 2400	BEDS: 3 BA	ATHS: /	SQFT: Fre	YR BUILT:		
الما						
DATE UNIT AVAILABLE:	DAY		YEAR			
WOATT			12783			
UNITADDRESS: UNIVERSITY M	Brook		Maysto	969 10		
STREET ADDRESS	30	1	VILLAGE	ZIP CODE		
TYPE OF UNIT:						
		A DTM AENIT (A				
				APARTMENT (1 or 2 story)		
DUPLEX	L HIC	HIGH RISE APARTMENT (3+ story)				
MOBILE HOME	MOBILE HOME OTHER:					
BASIC AMENITIES:						
UNFURNISHED	Ow	ITHOUT UTIL	.ITIES			
FULLY FURNISHED			S (POWER, WATER, SEW	VER, ETC.)		
1 022, 1 0141101125						
ADA (AMERICANS WITH DISABILITY ACT) AMI	ENITIES:					
WHEELCHAIR ACCESSIB	LE OT	THER:				
SIGHT IMPAIRMENT ACC	ESSIBLE DO	DES NOT API	PLY	7		
				4 (0		
SEE UNIT MAP ON BACK				<u> </u>		

GHURA will not steer families to select a certain unit as it is prohibited under the Section 8 Program, but it will educate and advise families on how to select a suitable unit and how to be a good tenant through basic practices of being a good renter. GS8 POR(571, L002 (04 18 24)

UNIT LOCATION MAP



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