## GHURA

## UNIT FOR RENT

NAME:

DATE: Mar. 24, 2024

TEL. NO.(S) HOME: $\qquad$ CELL: 671-988.6168 WORK: $\qquad$

UNIT LOCATION: LNIT 6, CTC BULLING, $359 C$ SOUTH MARINE CORPS DR, TAM
RENT PER MONTH: \$ $\qquad$ No. of Bdrm(s): $\qquad$ No. of Bthrm: 2

If you own one or more dwelling units, bedroom size, please indicate the number of vacant units: $\qquad$

$\square$ UNFURNISHED $\quad$| FULLY FURNISHED (Range, Refrigerator, Water Heater) |
| :--- |
| $\searrow$ WITHOUT UTILITIES $\quad \square$ WITH UTILITIES (Electricity, Water, Sewer) |.

## TYPE OF UNIT


$\square$ DUPLEX $\square$ MOBILE HOME
 ( $2 N D F I R$.
Is the unit ADA (Americans with Disabilities Act) Accessible? $\square$ YES


## PLEASE DRAW / INCLUDE A MAP TO YOUR UNIT LOCATION



