



# GHURA

Guam Housing and Urban Renewal Authority  
Aturidat Ginima' Yan Rinueban Siudad Guahan  
117 Bien Venida Avenue, Sinajana, GU 96910  
Phone: (671) 477-9851 · Fax: (671) 300-7565 · TTY: (671) 472-3701  
Website: [www.ghura.org](http://www.ghura.org)



## UNIT FOR RENT FORM SUBMISSION

This form is posted in GHURA's Units for Rent Binder. Rental information is posted on [www.ghura.org](http://www.ghura.org) within 3 business days.

DATE: 10/8/2025

GHURA RECEIVED: \_\_\_\_\_

### LANDLORD INFORMATION

NAME: Ashley Fonseca PHONE #: (671) 689-5988

EMAIL: afonseca@coralseaguam.com ALTERNATE #: ( )

ABOUT THE UNIT  
RENT PER MONTH: \$ 2,650 BEDS: 4 BATHS: 1.5 SQ FT: 1250 YR BUILT: 1987

DATE UNIT AVAILABLE: October 8 2025  
MONTH DAY YEAR

UNIT ADDRESS: 108 Morning Glory Street Dededo 96929  
STREET ADDRESS VILLAGE ZIP CODE

### TYPE OF UNIT:

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Single House Detached      | <input type="checkbox"/> Low Rise Apartment (3-4 stories) |
| <input type="checkbox"/> Duplex                                | <input type="checkbox"/> High Rise Apartment (5+ stories) |
| <input type="checkbox"/> Row House or Town House (1-2 stories) | <input type="checkbox"/> Other: _____                     |

### BASIC APPLIANCES PROVIDED BY LANDLORD:

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Refrigerator     | <input checked="" type="checkbox"/> Air Conditioner ( <i>not required</i> ) |
| <input checked="" type="checkbox"/> Stovetop / Range | <input type="checkbox"/> Washer / Dryer ( <i>not required</i> )             |
| <input checked="" type="checkbox"/> Water Heater     | <input type="checkbox"/> Other: _____                                       |

### UTILITIES PAID BY LANDLORD:

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> No Utilities (paid by tenant) | <input type="checkbox"/> Some Utilities ( <i>list utilities covered by landlord</i> ): _____ |
| <input type="checkbox"/> All Utilities                            |  |

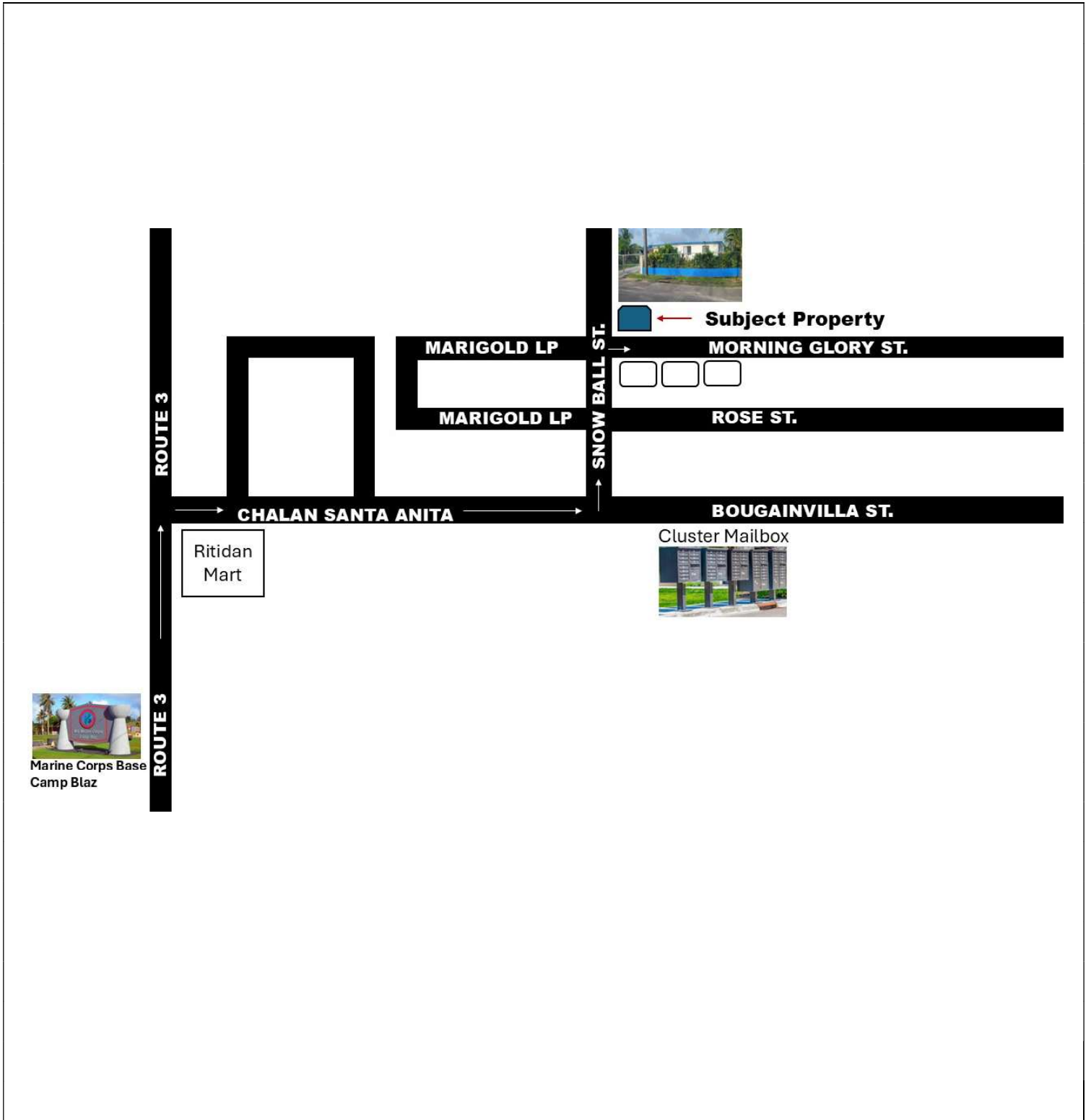
### ADA (AMERICANS WITH DISABILITY ACT) AMENITIES:

- |  |                                       |
|--|---------------------------------------|
| <input type="checkbox"/> Wheelchair Accessible       | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Sight Impairment Accessible |                                       |

SEE UNIT MAP ON BACK 

*GHURA will not steer families to select a certain unit as it is prohibited under the Section 8 Program, but it will educate and advise families on how to select a suitable unit and how to be a good tenant through basic practices of being a good renter.*

# UNIT LOCATION MAP



*GHURA will not steer families to select a certain unit as it is prohibited under the Section 8 Program, but it will educate and advise families on how to select a suitable unit and how to be a good tenant through basic practices of being a good renter.*