



**Lourdes A. Leon Guerrero**  
Governor of Guam

**Joshua F. Tenorio**  
Lt. Governor of Guam

## **NOTICE FOR PUBLIC COMMENT** **Substantial Amendment to the Program Years** **2020, 2022 & 2023 Annual Action Plans and** **Reprogramming of Community Development Block Grant (CDBG)**

*This ad was paid for with CDBG funds.*

The Guam Housing and Urban Renewal Authority (GHURA) is requesting public comment regarding the proposed Substantial Amendment to the Program Years 2020, 2022 and 2023 Annual Action Plans and the reprogramming of COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) funds from approved/on-going/cancelled projects and/or unobligated funds to approved/on-going and or new project/activities.

The funds identified from the activities (1) Acquisition of Homeless Shelter (PY23) and (2) The Opportunity Initiative (PY22) have been identified to provide additional funding to the activities for PY2020/3 Acquisition of Affordable Rental and PY2023/3 Purchase of Fire Protection Equipment. Funding determination is based on the needs of the community and the objectives set forth in the Program Years 2020 and 2023 Action Plans (AP-38 Projects). The public is encouraged to review the details of the reprogramming of these funds, which can be found on GHURA's website at News and Announcements. Below is a breakdown of all proposed funds to be reprogrammed:

PROJECT ID	PROJECT NAME	AMOUNT REPROGRAMMED (FROM)	AMOUNT PREPROGRAMMED (TO)
B-19-ST-66-0001	2022/15 CDBG/PFI/Acquisition of Homeless Shelter	\$ (735,453.00)	
B-20-ST-66-0001	2022/15 CDBG/PFI/Acquisition of Homeless Shelter	\$ (62,037.62)	
B-21-ST-66-0001	2022/15 CDBG/PFI/Acquisition of Homeless Shelter	\$ (4,260.86)	
B-23-ST-66-0001	2022/15 CDBG/PFI/Acquisition of Homeless Shelter	\$ (564,124.52)	
B-22-ST-66-0001	2022/6 CDBG/PS/Opportunity Initiative (2022)	\$ (25,000.00)	
B-20-ST-66-0001	2023/3 CDBG/ Purchase of Fire Protection Equipment		\$ 62,037.62
B-22-ST-66-0001	2023/3 CDBG/ Purchase of Fire Protection Equipment		\$ 25,000.00
B-22-ST-66-0001	2023/3 CDBG/ Purchase of Fire Protection Equipment		\$ 303,838.38
B-19-ST-66-0001	2020/3-4 CDBG/Acquisition of Affordable Rental (AARU-4)		\$ 1,000,000.00
	Total Reprogrammed from Activities:	\$ (1,390,876.00)	\$ 1,390,876.00

Individuals or organizations wishing to comment on the proposed reprogramming are encouraged to do so by attending the public briefing or submitting written comments to GHURA drop box with notation of ATTN: Research, Planning and Evaluation (RPE) Division, Attn: Chief Planner, Katherine Taitano or by email to [rpe@ghura.org](mailto:rpe@ghura.org) or via facsimile at 671-300-7565. **All comments must be received no later than Monday, June 16, 2025 at 5:00 p.m.** GHURA will make necessary arrangements for persons with disabilities or special accommodations. If you should require any special accommodations, please contact the Section 504 Coordinator at 475-9851 or 472-3701 (TTY/TDD) via email at [fbsteves@ghura.org](mailto:fbsteves@ghura.org). GHURA will incorporate solutions for inclusion and accessibility for all public engagement efforts to address barriers for individuals with disabilities, non-English speakers, and other vulnerable populations.

**GHURA will hold a public hearing on Friday, May 30, 2025 at the GHURA main office, 117 Bien Venida Ave, Sinajana, Guam, at 10:30am** a place accessible to persons with restricted mobility, with special attention paid to locations serviced frequently by public transit. A portable Phonic Ear system for the deaf will be available with 72 hours notice. Sign language interpretation at public hearings will be available if requested at least 5 days in advance. Staff will assist persons with visual impairment by reading material to them on request. Accommodations for populations with Limited English Proficiency (LEP) include on-site translation services for public hearings and public notices or postings of the Citizen Participation Plan, draft Action Plan, substantial amendments, and all other required documentation in alternate languages.

**/s/ Elizabeth F. Napoli,**  
**Executive Director**