



GHURA

Guam Housing and Urban Renewal Authority
Aturidat Ginima' Yan Rinueban Siudad Guahan
117 Bien Venida Avenue, Sinajana, GU 96910
Phone (671) 477-9851 - Fax (671) 300-7565 TTY (671) 472-3701
Website www.ghura.org



UNIT FOR RENT FORM SUBMISSION

This form is posted in GHURA's Units for Rent Binder. Rental information is posted on www.ghura.org within 3 business days.

DATE: 10-16-2025 GHURA RECEIVED: _____

LANDLORD INFORMATION

NAME: OP COMPANY PHONE #: (671) 7778353
EMAIL: chaggardmartinez@gmail.com ALTERNATE #: ()

ABOUT THE UNIT

RENT PER MONTH: \$ _____ BEDS: 3 BATHS: 1 SQ FT: _____ YR BUILT: _____

DATE UNIT AVAILABLE: 10 16 2025
MONTH DAY YEAR

UNIT ADDRESS: 177 Mall ST C201 PACIFIC TOWERS TAMUNING GU 96913
STREET ADDRESS VILLAGE ZIP CODE

TYPE OF UNIT:

- | | |
|--|--|
| ☐ Single House Detached | ☐ Low Rise Apartment (3-4 stories) |
| ☐ Duplex | ☒ High Rise Apartment (5+ stories) |
| ☐ Row House or Town House (1-2 stories) | ☐ Other: _____ |

BASIC APPLIANCES PROVIDED BY LANDLORD:

- | | |
|--|--|
| ☒ Refrigerator | ☒ Air Conditioner (not required) |
| ☒ Stovetop / Range | ☐ Washer / Dryer (not required) |
| ☒ Water Heater | ☐ Other: _____ |

UTILITIES PAID BY LANDLORD:

- | | |
|--|--|
| ☐ No Utilities (paid by tenant) | ☒ Some Utilities (list utilities covered by landlord): |
| ☐ All Utilities | <u>WATER (GWA), TRASH (GWA)</u> |

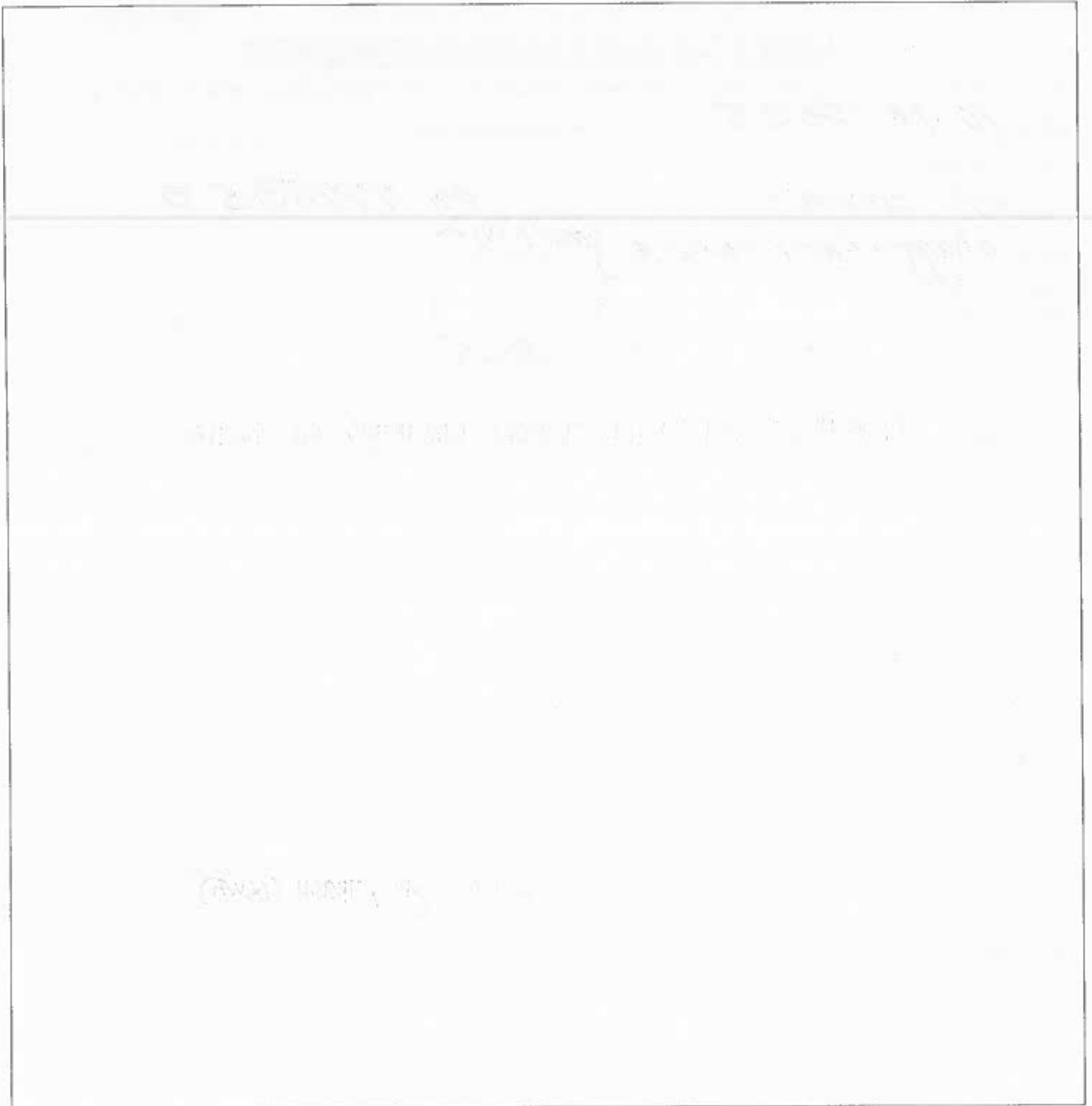
ADA (AMERICANS WITH DISABILITY ACT) AMENITIES:

- | | |
|--|---------------------------------------|
| ☐ Wheelchair Accessible | ☐ Other: _____ |
| ☐ Sight Impairment Accessible | |

SEE UNIT MAP ON BACK 

GHURA will not steer families to select a certain unit as it is prohibited under the Section 8 Program, but it will educate and advise families on how to select a suitable unit and how to be a good tenant through basic practices of being a good renter.

UNIT LOCATION MAP



GHURA will not steer families to select a certain unit as it is prohibited under the Section 8 Program, but it will educate and advise families on how to select a suitable unit and how to be a good tenant through basic practices of being a good renter.

GPO

VILLAGE OF TAMUNING



**LONE STAR
STEAKHOUSE**



**ITC BUSINESS
CENTER**

CHALAN SAN ANTONIO
RT. 1 S MARINE CORPS DR.



**PACIFIC
TOWERS**

LETTER TO THE EDITOR

Dear Sir,

I am writing to you to inform you that I have received your letter of the 10th inst. and in reply to inform you that I have no objection to your using the same for the purpose of your book.

Yours faithfully,
J. H. M.