



GHURA

Guam Housing and Urban Renewal Authority
Aturidat Ginima' Yan Rinueban Siudad Guahan
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Website: www.ghura.org



UNIT FOR RENT FORM SUBMISSION

This form is posted in GHURA's Units for Rent Binder. Rental information is posted on www.ghura.org within 3 business days.

DATE: 10-8-25 GHURA RECEIVED: _____

LANDLORD INFORMATION

NAME: LEONARDO A. FLORES PHONE #: (671) 687-5111

EMAIL: chamhaole@hotmail.com ALTERNATE #: (671) 477-1362

ABOUT THE UNIT

RENT PER MONTH: \$ 2,000.00 BEDS: 3 BATHS: 2 SQ FT: 1,500 YR BUILT: 1975

DATE UNIT AVAILABLE: 10-8-25
MONTH DAY YEAR

UNIT ADDRESS: 120-KAMUTIS LOOP ASTUMBO GARDEN, DEDEDO 96929
STREET ADDRESS VILLAGE ZIP CODE

TYPE OF UNIT:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Single House Detached | <input type="checkbox"/> Low Rise Apartment (3-4 stories) |
| <input type="checkbox"/> Duplex | <input type="checkbox"/> High Rise Apartment (5+ stories) |
| <input type="checkbox"/> Row House or Town House (1-2 stories) | <input type="checkbox"/> Other: _____ |

BASIC APPLIANCES PROVIDED BY LANDLORD:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Refrigerator | <input checked="" type="checkbox"/> Air Conditioner (not required) |
| <input checked="" type="checkbox"/> Stovetop / Range | <input type="checkbox"/> Washer / Dryer (not required) |
| <input checked="" type="checkbox"/> Water Heater | <input type="checkbox"/> Other: _____ |

UTILITIES PAID BY LANDLORD:

- | | |
|---|---|
| <input checked="" type="checkbox"/> No Utilities (paid by tenant) | <input type="checkbox"/> Some Utilities (list utilities covered by landlord): _____ |
| <input type="checkbox"/> All Utilities | |

ADA (AMERICANS WITH DISABILITY ACT) AMENITIES:

- | | |
|--|--|
| <input type="checkbox"/> Wheelchair Accessible | <input checked="" type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Sight Impairment Accessible | |

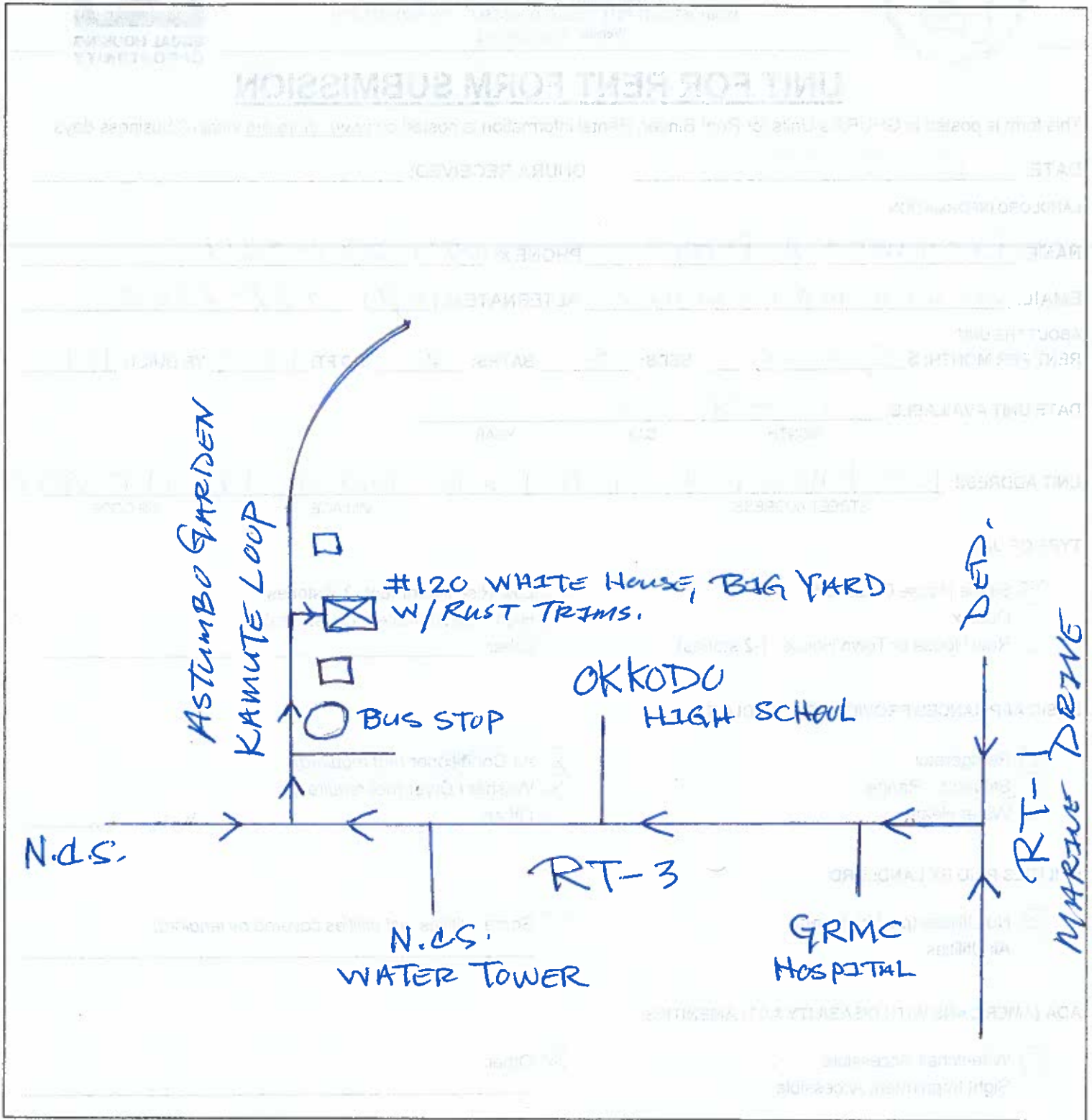
SEE UNIT MAP ON BACK



GHURA will not steer families to select a certain unit as it is prohibited under the Section 8 Program, but it will educate and advise families on how to select a suitable unit and how to be a good tenant through basic practices of being a good renter.

RECEIVED
SECTION 8
OCT 10 2025 4:50 PM

UNIT LOCATION MAP



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