



Guam Housing and Urban Renewal Authority Aturidat Ginima' Yan Rinueban Siudat Guahan 117 Bien Venida Avenue, Sinajana, GU 96910 Phone: (671) 477-9851 Fax: (671) 300-7565 TTY: (671) 472-3701 Website: www.ghura.org



## **UNIT FOR RENT FORM SUBMISSION**

DATE: 09/16/2025  LANDLORD INFORMATION  NAME: SUMMER HOMES DE, LLC  EMAIL: leasing@gffi.net		GHURA RECEIVED:							
					ABOUT THE UNIT RENT PER MONTH: \$ 1,266	3	BATHS: 2	sq.ft: 1040	
					DATE UNIT AVAILABLE: OCTOBER	201, 2025			
MONITH	DAY	YEAR							
UNIT ADDRESS: 113 CHALAN PL	JNTAN LAGU,	SUMMER HO	MES DEDEDO	, GUAM 96929					
STREET ADDRES	S		VILLAGE	ZIP CODE					
Single House Detached  Duplex  Row House or Town House (1-2	stories)	High Rise Apart	ment (3-4 stories) ment (5+ stories)						
Duplex Row House or Town House (1-2  BASIC APPLIANCES PROVIDED BY LANE Refrigerator		High Rise Apart Other:  Air Conditioner	ment (5+ stories)  (not required)						
Duplex Row House or Town House (1-2  BASIC APPLIANCES PROVIDED BY LANE		High Rise Apart	(not required) (not required)						
Duplex Row House or Town House (1-2  BASIC APPLIANCES PROVIDED BY LAND Refrigerator Stovetop / Range		High Rise Apart Other:  Air Conditioner Washer / Dryer	(not required) (not required)						
Duplex Row House or Town House (1-2)  BASIC APPLIANCES PROVIDED BY LAND  Refrigerator Stovetop / Range Water Heater		High Rise Apart Other:  Air Conditioner Washer / Dryer Other:	(not required) (not required)	landlord):					
Duplex Row House or Town House (1-2)  BASIC APPLIANCES PROVIDED BY LAND Refrigerator Stovetop / Range Water Heater  UTILITIES PAID BY LANDLORD:  No Utilities (paid by tenant)	DLORD:	High Rise Apart Other:  Air Conditioner Washer / Dryer Other:  Some Utilities (	(not required)	landlord):					

SEE UNIT MAP ON BACK



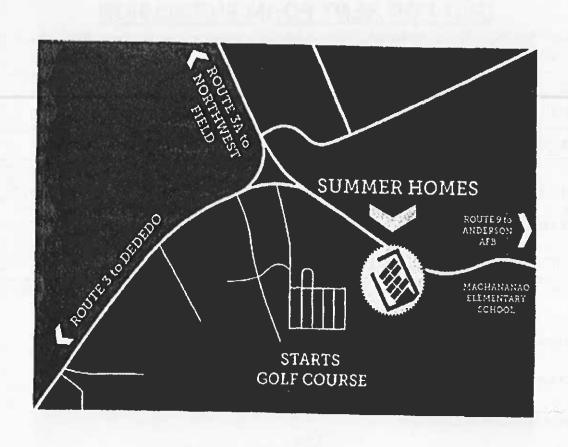
GHURA will not steer families to select a certain unit as it is prohibited under the Section 8 Program, but it will educate and advise affilies on how to select a suitable unit and how to be a good tenant through basic practices of being a good renter.

UNIT FOR RENT FORM

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202506\_NRA

## **UNIT LOCATION MAP**



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