



# GHURA

Guam Housing and Urban Renewal Authority  
Aturidat Ginima' Yan Rinueban Siudad Guahan  
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Website: [www.ghura.org](http://www.ghura.org)



## UNIT FOR RENT FORM SUBMISSION

This form is posted in GHURA's Units for Rent Binder. Rental information is posted on [www.ghura.org](http://www.ghura.org) within 3 business days.

DATE: SE Aug 29, 2025 GHURA RECEIVED: \_\_\_\_\_

### LANDLORD INFORMATION

NAME: MICHAEL STEWART PHONE #: (671) 898-7036

EMAIL: mstewart01@gmail.com ALTERNATE #: (\_\_\_\_\_) \_\_\_\_\_

### ABOUT THE UNIT

RENT PER MONTH: \$ 2150 BEDS: 3 BATHS: 2 SQ FT: 1200 YR BUILT: 1980

DATE UNIT AVAILABLE: 8/29/25 Available Now  
MONTH DAY YEAR

UNIT ADDRESS: \_\_\_\_\_  
STREET ADDRESS VILLAGE ZIP CODE

### TYPE OF UNIT:

- |                                                                |                                                           |
|----------------------------------------------------------------|-----------------------------------------------------------|
| <input type="checkbox"/> Single House Detached                 | <input type="checkbox"/> Low Rise Apartment (3-4 stories) |
| <input checked="" type="checkbox"/> Duplex                     | <input type="checkbox"/> High Rise Apartment (5+ stories) |
| <input type="checkbox"/> Row House or Town House (1-2 stories) | <input type="checkbox"/> Other: _____                     |

### BASIC APPLIANCES PROVIDED BY LANDLORD:

- |                                                      |                                                                    |
|------------------------------------------------------|--------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Refrigerator     | <input checked="" type="checkbox"/> Air Conditioner (not required) |
| <input checked="" type="checkbox"/> Stovetop / Range | <input type="checkbox"/> Washer / Dryer (not required)             |
| <input checked="" type="checkbox"/> Water Heater     | <input type="checkbox"/> Other: _____                              |

### UTILITIES PAID BY LANDLORD:

- |                                                                   |                                                                                     |
|-------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> No Utilities (paid by tenant) | <input type="checkbox"/> Some Utilities (list utilities covered by landlord): _____ |
| <input type="checkbox"/> All Utilities                            |                                                                                     |

### ADA (AMERICANS WITH DISABILITY ACT) AMENITIES:

- |                                                      |                                       |
|------------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Wheelchair Accessible       | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Sight Impairment Accessible |                                       |

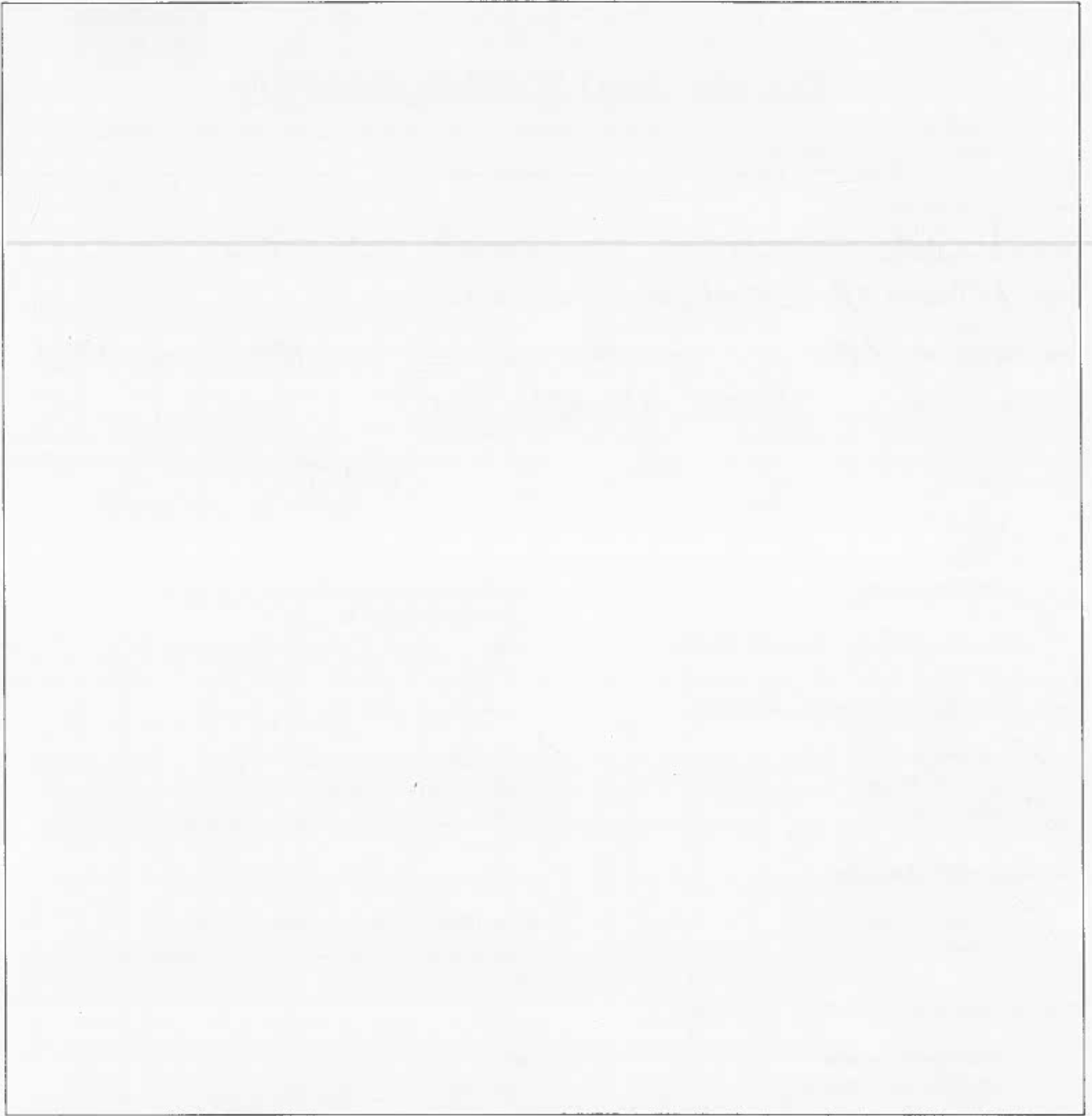
SEE UNIT MAP ON BACK



GHURA will not steer families to select a certain unit as it is prohibited under the Section 8 Program, but it will educate and advise families on how to select a suitable unit and how to be a good tenant through basic practices of being a good renter.

RECEIVED  
AUG 29 5 PM 3:12

## UNIT LOCATION MAP



*GHURA will not steer families to select a certain unit as it is prohibited under the Section 8 Program, but it will educate and advise families on how to select a suitable unit and how to be a good tenant through basic practices of being a good renter.*