



# GHURA

Guam Housing and Urban Renewal Authority  
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Website: [www.ghura.org](http://www.ghura.org)



EQUAL HOUSING  
OPPORTUNITY

## UNIT FOR RENT FORM SUBMISSION

This form is posted in GHURA's Units for Rent Binder. Rental information is posted on [www.ghura.org](http://www.ghura.org) within 3 business days.

### LANDLORD INFORMATION

NAME: GEORGE KALLINGAL DATE: 7/16/24

PHONE #: (671) 632-7500 ALTERNATE #: ( )

EMAIL: DRKALLINGAL@GUAM.NET

### ABOUT THE UNIT

RENT PER MONTH: \$ 2400<sup>00</sup> BEDS: 3 BATHS: 2 SQ FT: 1200 YR BUILT: 2005

DATE UNIT AVAILABLE: 8/1/24  
MONTH DAY YEAR

UNIT ADDRESS: 937 TRACHECHI, BLDG. 2, DOWN STAIRS  
STREET ADDRESS VILLAGE ZIP CODE

### TYPE OF UNIT:

- |  |   |
|--|---|
| <input type="checkbox"/> SINGLE HOUSE      | <input type="checkbox"/> APARTMENT (1 or 2 story)       |
| <input checked="" type="checkbox"/> DUPLEX | <input type="checkbox"/> HIGH RISE APARTMENT (3+ story) |
| <input type="checkbox"/> MOBILE HOME       | <input type="checkbox"/> OTHER: _____                   |

### BASIC AMENITIES:

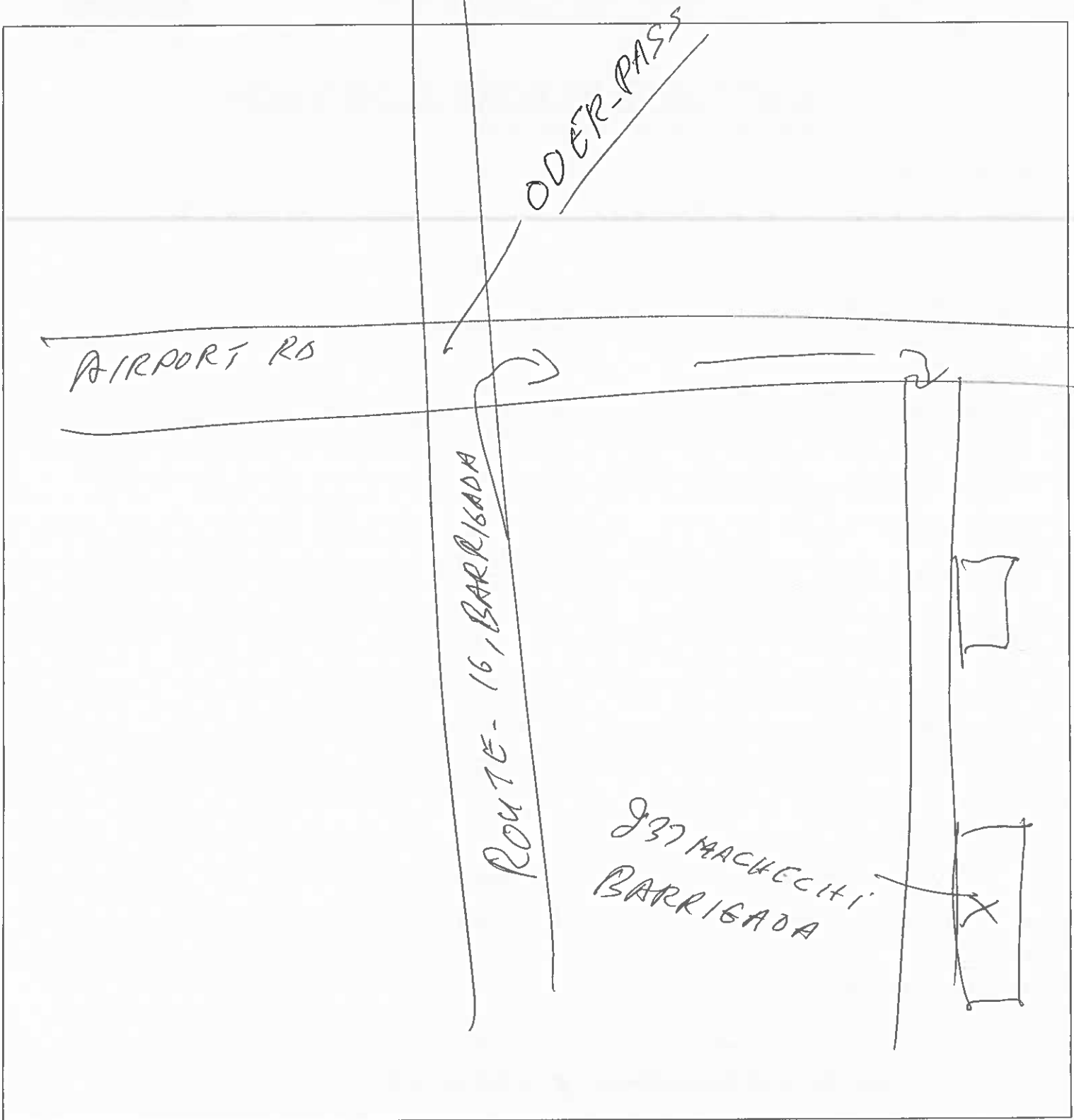
- |   |  |
|---|--|
| <input checked="" type="checkbox"/> UNFURNISHED | <input type="checkbox"/> WITHOUT UTILITIES                                     |
| <input type="checkbox"/> FULLY FURNISHED        | <input checked="" type="checkbox"/> WITH UTILITIES (POWER, WATER, SEWER, ETC.) |

### ADA (AMERICANS WITH DISABILITY ACT) AMENITIES:

- |  |  |
|--|--|
| <input type="checkbox"/> WHEELCHAIR ACCESSIBLE       | <input type="checkbox"/> OTHER: _____              |
| <input type="checkbox"/> SIGHT IMPAIRMENT ACCESSIBLE | <input checked="" type="checkbox"/> DOES NOT APPLY |

SEE UNIT MAP ON BACK 

# UNIT LOCATION MAP



*GHURA will not steer families to select a certain unit as it is prohibited under the Section 8 Program, but it will educate and advise families on how to select a suitable unit and how to be a good tenant through basic practices of being a good renter.*