



# GHURA

Guam Housing and Urban Renewal Authority  
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Website: [www.ghura.org](http://www.ghura.org)



GHURA-01-27-2022-AMPs 1, 2, 3 & 4

Renovation of Seven (7) Public Housing Units at AMPs 1, 2, 3 & 4

## ADDENDUM NO. 1

February 16, 2022

General Intent:

This Addendum shall form a part of the Contract Documents. It is the intent of this Addendum to make clarifications and issue changes to the Specifications of the Bid Documents.

Listed below are additional work and removal items made to the scope of work:

### Basic Bid # 1

#### 16 MSGR Jose Leon Guerrero, GHURA-26, Asan

**Question:** The contractors are asking if the exterior wall work includes the 2<sup>nd</sup> floor?

**Answer:** Only 1st floor walls.

### Basic Bid # 2

#### 132 N. Doyle , GH-83, Merizo (5-bedroom)

##### 3. BATHROOM

*Replace*      3. BATHROOM  
                         3B. Clean water closets  
*With*            3B. Replace water closets

#### 112 BIRADAN PULAN, GH-83, Inarajan (4-Bedroom)

##### 3. EXTERIOR

B. Relocate panel box to interior of unit and perform electrical upgrade on unit per attached specifications.

**See attached details**

### Bid Submission Requirements

Bid submission no longer requires Contractor's clearance from the Contractor License Board; only Contractor's License.

### Procurement Schedule

The following dates have been extended:

Deadline for Questions/Requests:      Thursday, February 24, 2022 by 5 PM  
Bid Due Date:                                      Thursday, March 3, 2022 at 2:00 PM

**Lourdes A. Leon Guerrero**  
Governor of Guam

**Joshua F. Tenorio**  
Lt. Governor of Guam

**John J. Rivera**  
Chairman

**Monica O. Guzman**  
Vice Chairwoman

**Anisia S. Delia**  
Commissioner

**Frank T. Ishizaki**  
Commissioner

**Nathanael P. Sanchez**  
Commissioner

**Karl E. Corpus**  
Resident Commissioner

**Ray S. Topasna**  
Executive Director

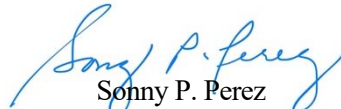
**Elizabeth F. Napoli**  
Deputy Director



**A request was submitted for a site visit; therefore, second site visit is scheduled for Monday, February 21, 2022 at 9:00 AM starting at 112 Chalan Pulan, AMP 2, Inarajan.**

**Notice**

This Addendum supplements the contents of the Invitation for Bid. Each Bidder is required to review the Addendum and address the contents of the Addendum within their respective Bid. Furthermore, each Bidder is required to acknowledge receipt of this Addendum by signing and dating the Addendum and faxing 300-7565 it to GHURA c/o Sonny P. Perez or email [sperez@ghura.org](mailto:sperez@ghura.org) or Greta Balmeo or email [gbalmeo@ghura.org](mailto:gbalmeo@ghura.org). Failure to abide by the contents of this Addendum may render the Bid non-responsive


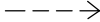






  
Sonny P. Perez  
A/ E Manager

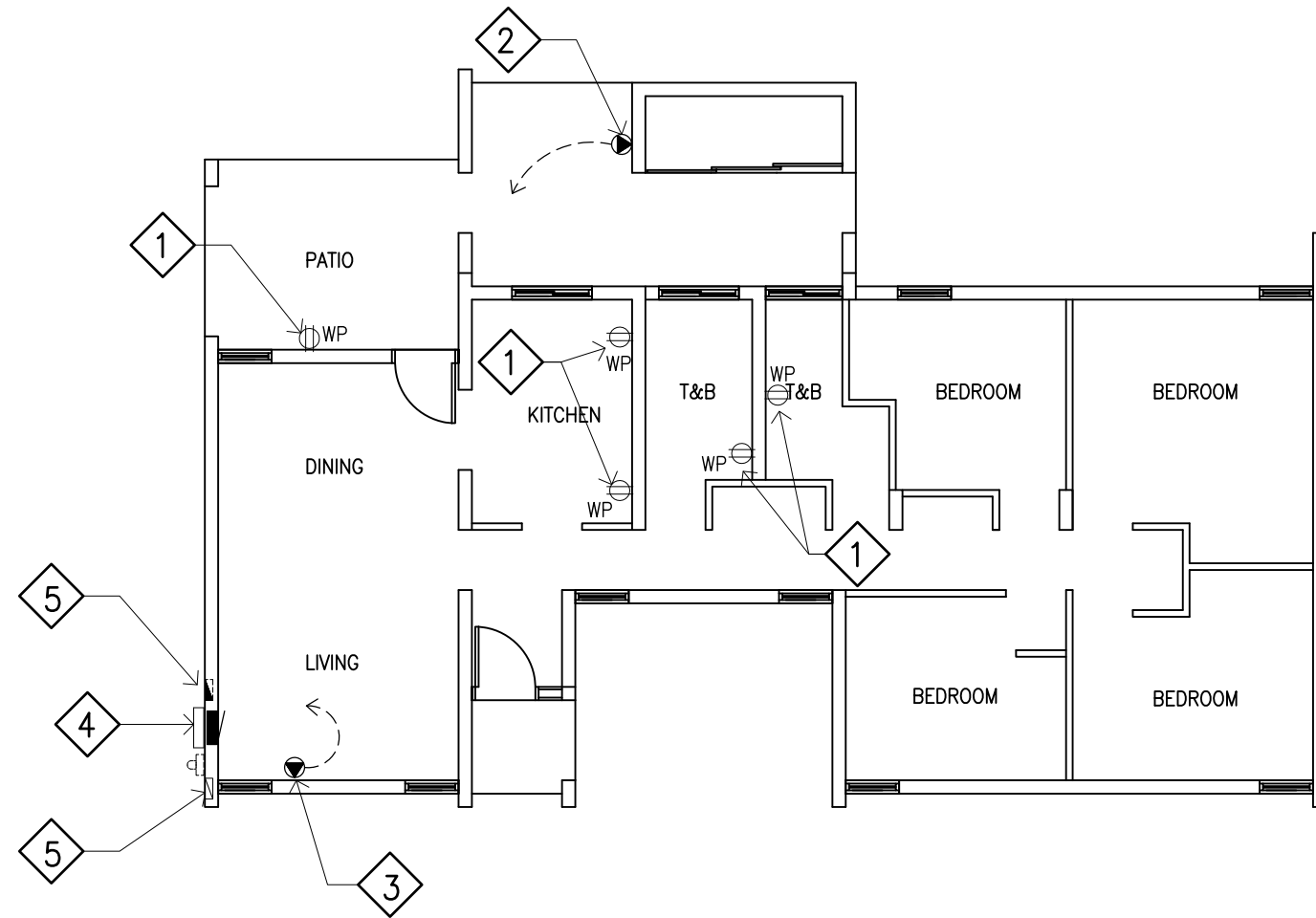
Company Name: \_\_\_\_\_

Acknowledged By: \_\_\_\_\_






Date: \_\_\_\_\_

# REMOVAL AND MODIFICATION NOTES

-  SINGLE RECEPTACLE, WALL, SURFACE MOUNTED, 2P30A, 250V
-  EXPOSED CONDUIT, HOME RUN TO NEW PANEL
-  ELECTRIC PANELBOX, WALL, FLUSH MOUNTED
-  EXISTING TELEPHONE CABINET, WALL, FLUSH MOUNTED
-  EXISTING TELEPHONE CABINET, WALL, FLUSH MOUNTED
-  EXISTING KILOWATT HOUR METER
-  → REMOVAL MODIFICATION NOTE INDICATOR
-  WP EXISTING DUPLEX RECEPTACLE WITH NEW WEATHER PROOF COVER



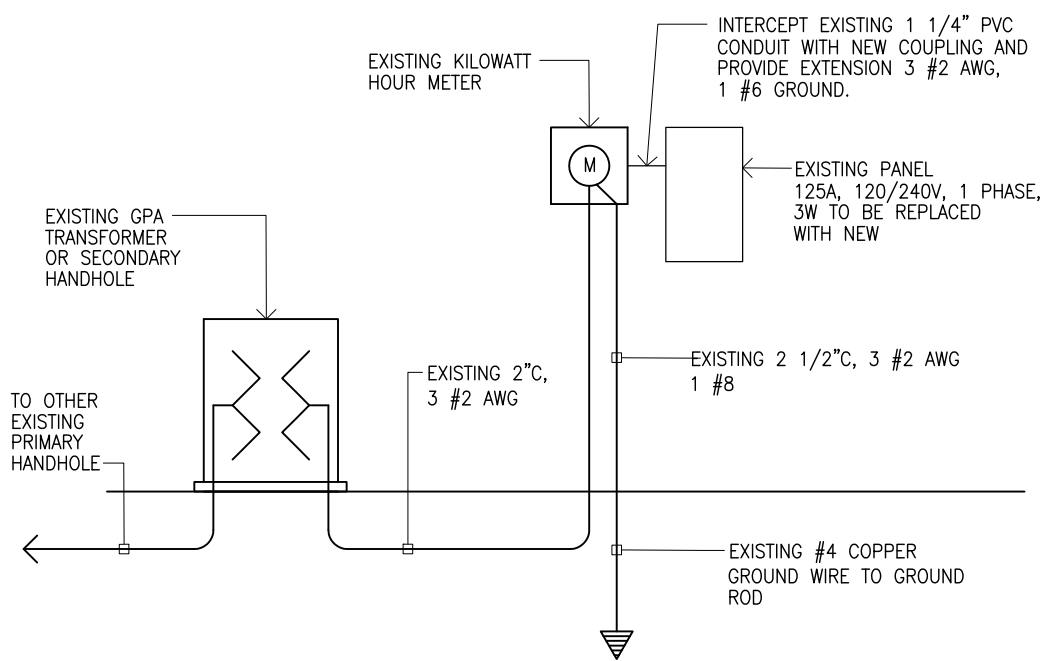
# REMOVAL AND MODIFICATION NOTES

-  EXISTING RECEPTACLE TO BE PROVIDED WITH WEATHERPROOF COVER. NEW CIRCUIT BREAKERS SHALL BE GFCI TYPE.
-  INSTALL NEW DRYER OUTLET COMPLETE WITH WIRING.
-  INSTALL AIR CONDITIONER OUTLET COMPLETE WITH WIRING AT LIVING ROOM AREA.
-  EXISTING EXTERIOR PANEL & ENCLOSURE TO BE PROVIDE & INSTALL NEW PANEL OPPOSITE THE EXISTING. SEE DETAIL.
-  EXISTING TELEPHONE & CABLE TV CABINET TO BE PROVIDED WITH NEW COVER ONLY.

1  
E-2

PANEL "FOUR BEDROOM"		120/240 VOLTS		1 PHASE		3 WSN	
		BREAKER MIN. AIC		10,000		FLUSH MOUNTING	
		125A		MAIN CB			
CKT. NO.	USE	CIRCUIT BREAKER		CONNECTED LOAD ( KVA )			WIRE
		POLE	AMPS	A	B	C	
1	LIGHTS-KITCHEN/DINING/PATIO (EXISTING LOAD)	1	20	0.5			#12
2	LIGHTS AND RECEP-BEDROOM (EXISTING LOAD) **		20	1.5			
3	LIGHTS-BATH/HALLWAY/LAUNDRY (EXISTING LOAD)		20		0.9		
4	LIGHTS AND RECEP-BEDROOM (EXISTING LOAD) **		20		1.5		
5	LIGHTS AND RECEP-LIVING ROOM (EXISTING LOAD)		20	1.0			
6	RECEP-DINING (EXISTING LOAD)		20	1.5			
7	RECEP-KITCHEN (EXISTING LOAD) *		20		1.0		
8	RECEP-KITCHEN (EXISTING LOAD)		20		1.5		
9	RECEP-BATH/PATIO (EXISTING LOAD) *		20	0.6			
10	HEATERS-CLOSETS (EXISTING LOAD) **		20	1.2			
11	WASHING MACHINE-LAUNDRY (EXISTING LOAD)		20		1.5		
12	HEATERS-CLOSETS (EXISTING LOAD) **		20		0.9		
13	REFRIGERATOR (EXISTING LOAD)		20	1.2			
14	ELECTRIC WATER HEATER (EXISTING LOAD)	2	30	2.25			#10
15	SPARE	1	20		1.0		-
16	PART OF CIRCUIT NO.14	-	-		2.25		#10
17	DRYER-LAUNDRY (NEW LOAD)	2	30	2.5			#10
18	WINDOW A/C LOAD-LAUNDRY (NEW LOAD)	2	30	1.0			#10
19	PART OF CIRCUIT NO.17	-	-		2.5		#10
20	PART OF CIRCUIT NO.18	-	-		1.0		#10
21	RANGE (EXISTING LOAD)	2	50	4.0			#6
22	PFB	1	20	1.0			-
23	PART OF CIRCUIT NO.21	-	-		4.0		#6
24	PFB	1	20		1.0		-
		CONNECTED/ PHASE		20.25	20.05		
		TOTAL LOAD		40.3 KVA			
		DEMAND FACTOR		.48			
		DEMAND LOAD		19.48 KVA		I= 81.1 AMPS	

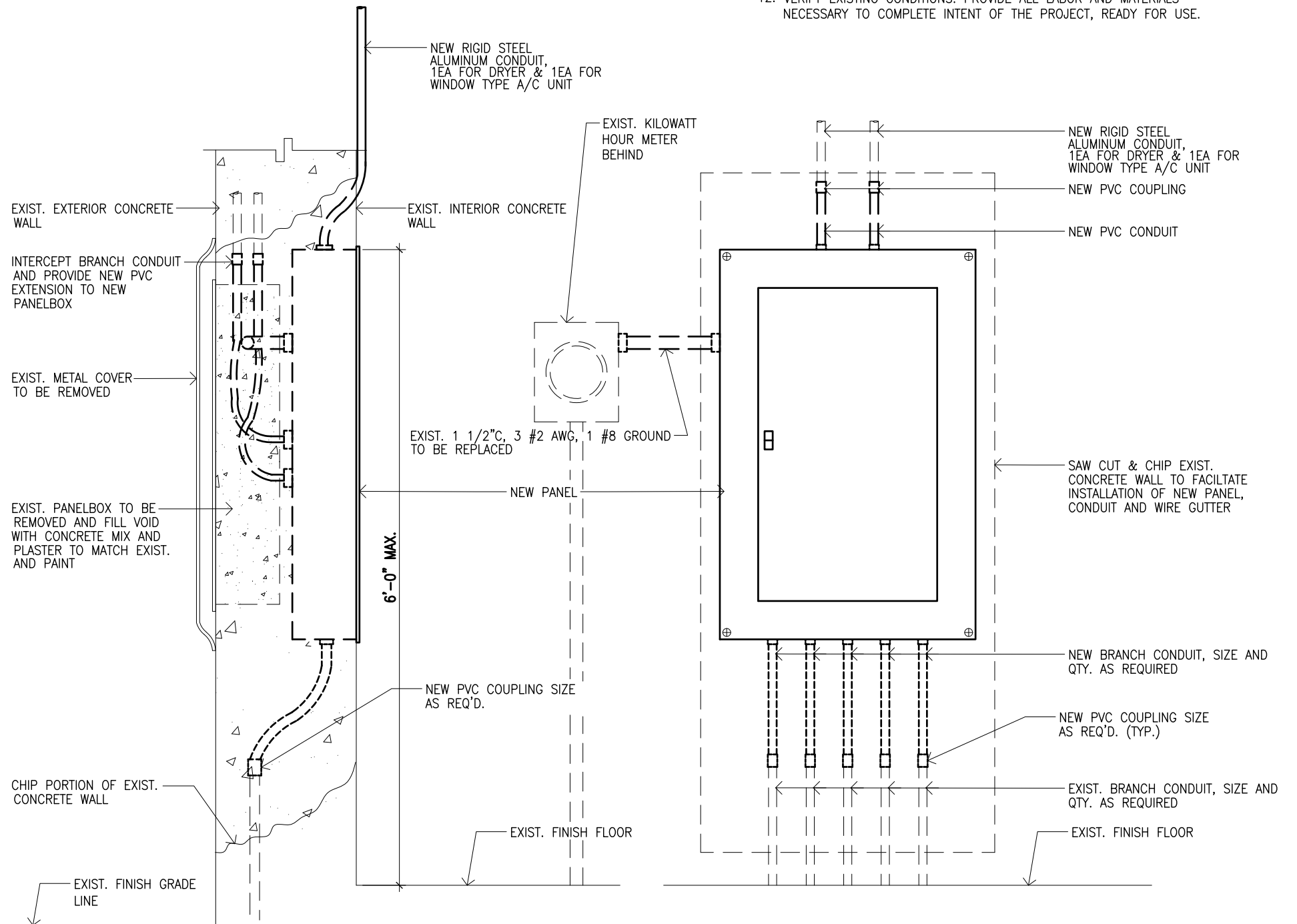
1  
E-1 NEW CONDITION 4-BEDROOM TYPE FLOOR PLAN  
SCALE : 1/8" = 1'-0"



2 ONE LINE DIAGRAM—NEW CONDITION  
 E-2 SCALE : NTS (TYP. TO 3,4 & 5 BEDROOM)

ELECTRICAL GENERAL NOTES:

1. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE APPLICABLE SECTIONS OF THE NATIONAL ELECTRICAL CODE (NEC) 2002 & RULES AND REGULATIONS OF PUBLIC WORKS AND GOVERNMENT OF GUAM.
2. ALL ELECTRICAL MATERIALS SHALL BE UL LISTED WHERE LISTING IS AVAILABLE FOR THAT TYPE OF EQUIPMENT OR TO ANSI OR NEMA STANDARDS.
3. WORKMANSHIP SHALL CONFORM TO CONSTRUCTION PRACTICES RECOMMENDED BY AMERICAN ELECTRICIAN HANDBOOK (LATEST EDITION) AND SHALL BE SUBJECT TO THE APPROVAL OF THE AGENCY WHO HAS JURISDICTION AND THE ENGINEER.
4. ALL METALLIC ENCLOSURES OF NEW (ONLY) INSTALLATION, RACEWAY AND ELECTRICAL EQUIPMENT SHALL BE GROUNDED IN ACCORDANCE WITH THE REQUIREMENTS OF NEC ARTICLE 250. PROVIDE GROUND WIRE IN EVERY RACEWAY. SIZE IN ACCORDANCE WITH NEC TABLE 250-95.
5. CONDUIT SHALL BE EMT & ALUMINUM WHERE PERMITTED BY NEC.
6. MINIMUM SIZE OF WIRE SHALL BE NO.12 AWG AND MINIMUM SIZE OF CONDUIT SHALL BE 1/2" DIAMETER.
7. ALL ELECTRICAL WORK SHALL BE UNDER THE FULL SUPERVISION OF A MASTER ELECTRICIAN LICENSED TO PRACTICE ON GUAM.
8. ALL ELECTRICAL EQUIPMENT EXPOSED TO WEATHER SHALL BE WEATHERPROOF.
9. AFFECTED ADJACENT AREAS AFFECTED BY WORK SHALL BE RESTORED TO ORIGINAL CONDITION AT NO ADDITIONAL COST TO THE GOVERNMENT.
10. ALL NEW ELECTRIC PANELBOARD SHALL BE PROVIDED WITH TYPE WRITTEN CIRCUIT DIRECTORY.
11. ALL CIRCUITS INSIDE BEDROOMS SHALL BE ARC FAULT CIRCUIT BREAKER TYPE.
12. VERIFY EXISTING CONDITIONS. PROVIDE ALL LABOR AND MATERIALS NECESSARY TO COMPLETE INTENT OF THE PROJECT, READY FOR USE.



1B SIDE VIEW  
 E-2 SCALE : NTS

1C FRONT VIEW  
 E-2 SCALE : NTS

1 PANELBOARD INSTALLATION DETAIL 1  
 E-2 SCALE : NTS