



# GHURA

Guam Housing and Urban Renewal Authority  
Aturidat Ginima' Yan Rinueban Siudat Guahan  
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**Eddie Baza Calvo**  
Governor of Guam

**Ray Tenorio**  
Lt. Governor of Guam

**George A. Santos**  
Chairman

**Thomas E. B. Borja**  
Vice Chairman

**Carl V. Dominguez**  
Commissioner

**George F. Pereda**  
Commissioner

**Eliza U. Paulino**  
Commissioner

**Joseph M. Leon Guerrero**  
Resident Commissioner

**Michael J. Duenas**  
Executive Director

**Pedro A. Leon Guerrero, Jr.**  
Deputy Director

March 23, 2018

Honorable Eddie Baza Calvo  
Governor of Guam  
513 West Marine Corps Drive  
Ricardo J. Bordallo Complex  
Hagatna, Guam 96910

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CENTRAL FILES

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**SUBJECT: Quarterly report – GHURA’s Board of Commissioners**

Dear Governor Calvo:

*Hafa Adai!* In accordance with **Public Law 31-32** reporting requirements, enclosed is the Authority’s Board of Commissioners’ Fiscal Year 2018 2<sup>nd</sup> quarter attendance report.

This document will be posted on the Authority’s website, [www.ghura.org](http://www.ghura.org).

Should you have any questions, please contact me at (671) 475-1378.

Senseramente,

  
**GEORGE A. SANTOS**  
Chairman

Enclosure



**Board of Commissioners'  
Regular Scheduled Board Meetings  
Fiscal Year 2018  
[2<sup>nd</sup> quarter report]  
Attendance Sheet**

NAME	January 12, 2018	January 24, 2018	February 9, 2018	February 22, 2018	March 09, 2018	March 23, 2018
<b>George A. Santos, Chairman</b>	√	√	√	√	√	√
<b>Thomas E. B. Borja, Vice Chairman</b>	ABSENT (excused)	√	√	√	√	√
<b>Joseph M. Leon Guerrero, Resident Commissioner</b>	√	√	√	√	√	ABSENT (excused)
<b>Carl V. Dominguez, Commissioner</b>	√	√	√	√	√	√
<b>Eliza U. Paulino, Commissioner</b>	ABSENT (excused)	ABSENT (excused)	ABSENT (excused)	ABSENT (excused)	ABSENT (excused)	ABSENT (excused)
<b>George F. Pereda, Commissioner</b>	√	√	√	√	ABSENT (excused)	√

Prepared by: *Michael J. Duenas*  
 Michael J. Duenas, Board Secretary

THE ABOVE INFORMATION IS HEREBY CERTIFIED TO BE TRUE AND CORRECT

*George A. Santos*  
**GEORGE A. SANTOS**  
 Chairman, Board of Commissioners

MAR 23 2018  
 Date