



# GHURA

Guam Housing and Urban Renewal Authority  
Aturidat Ginima' Yan Rinueban Siudat Guahan  
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## UNIT FOR RENT FORM SUBMISSION

This form is posted in GHURA's Units for Rent Binder. Rental information is posted on [www.ghura.org](http://www.ghura.org) within 3 business days.

DATE: **JULY 8, 2025**

GHURA RECEIVED: \_\_\_\_\_

### LANDLORD INFORMATION

NAME: **JOVEN TOLENTINO** PHONE #: **(671) 788-3469**

EMAIL: **noemi\_kim@yahoo.com** ALTERNATE #: (\_\_\_\_\_) \_\_\_\_\_

ABOUT THE UNIT  
RENT PER MONTH: \$ **GHURA RATE** BEDS: **3** BATHS: **2** SQ FT: **1,600** YR BUILT: **2012**

DATE UNIT AVAILABLE: **JULY 1, 2025**  
MONTH DAY YEAR

UNIT ADDRESS: **100 PATERNO ST., MAITE GUAM**  
STREET ADDRESS VILLAGE ZIP CODE

### TYPE OF UNIT:

- |   |   |
|---|---|
| <input type="checkbox"/> Single House Detached                            | <input type="checkbox"/> Low Rise Apartment (3-4 stories) |
| <input type="checkbox"/> Duplex   | <input type="checkbox"/> High Rise Apartment (5+ stories) |
| <input checked="" type="checkbox"/> Row House or Town House (1-2 stories) | <input type="checkbox"/> Other: _____                     |

### BASIC APPLIANCES PROVIDED BY LANDLORD:

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Refrigerator     | <input checked="" type="checkbox"/> Air Conditioner (not required) |
| <input checked="" type="checkbox"/> Stovetop / Range | <input type="checkbox"/> Washer / Dryer (not required)             |
| <input checked="" type="checkbox"/> Water Heater     | <input type="checkbox"/> Other: _____                              |

### UTILITIES PAID BY LANDLORD:

- |   |  |
|---|--|
| <input type="checkbox"/> No Utilities (paid by tenant) <b>POWER</b> | <input checked="" type="checkbox"/> Some Utilities (list utilities covered by landlord): |
| <input type="checkbox"/> All Utilities                              | <u>WATER, SEWER AND TRASH</u>  |

### ADA (AMERICANS WITH DISABILITY ACT) AMENITIES:

- |  |                                       |
|--|---------------------------------------|
| <input type="checkbox"/> Wheelchair Accessible       | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Sight Impairment Accessible | _____                                 |

SEE UNIT MAP ON BACK

*GHURA will not steer families to select a certain unit as it is prohibited under the Section 8 Program, but it will educate and advise families on how to select a suitable unit and how to be a good tenant through basic practices of being a good renter.*